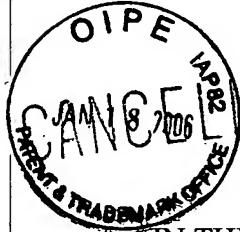


EXPRESS MAIL LABEL NO. EV 710327528 US

PATENT APPLICATION

Docket No. 16096-6
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE: (801) 533-9800
FAX: (801) 328-1707
WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)

RICK D. NYDEGGER
BRENT P. LORIMER
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRINGHAM
JOHN M. GUYN
CHARLES L. ROBERTS
DANA L. TANGREN
ERIC L. MASCHOFF
CHARLES J. VEVERKA
ROBYN L. PHILLIPS
RICHARD C. GILMORE *
STERLING A. BRENNAN
R. BURNS ISRAELEN
DAVID R. TODD
DAVID B. DELLENBACH
L. DAVID GRIFFIN
ADRIAN J. LEE
FRASER D. ROY
CARL T. REED



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Khemani, et al.

Serial No.: 10/087,718) Art Unit
Filed: March 1, 2002) 1711
Conf. No.: 7476)
For: BIODEGRADABLE FILMS AND SHEETS)
SUITABLE FOR USE AS COATINGS, WRAPS)
AND PACKAGING)
Examiner: Ana L. Woodward)
Customer No.: 022913)



R. PARRISH FREEMAN, JR.
PETER F. MALEN, JR.
L. REX SEARS, PH.D.
WILLIAM R. RICHTER
ROBERT E. AYCOCK
JENS C. JENKINS
MICHAEL B. DODD
KEVIN W. STINGER
WILLIAM J. ATHAY
RYAN D. BENSON
SARA D. JONES
TIGE KELLER
JANNA L. JENSEN
MATTHEW D. TODD
J. LAVAR OLDHAM
MICHAEL J. FRODSHAM
BRETT A. HANSEN
BRETT I. JOHNSON
MATTHEW A. BARLOW
WESLEY C. ROSANDER
ANDREW S. HANSEN
CHAD E. NYDEGGER
JOSEPH G. PIA
CLINTON E. DUKE
RYAN N. FARR *
JAMES B. BELSHE
KIRK R. HARRIS
KEELY SCHNEITER
MICHAEL M. BALLARD
DAVID A. JONES
SHANE K. JENSEN
JONATHAN M. BENNS, PH.

**VERNON R. RICE §
OF COUNSEL**

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is Amendment "G" and Response for entry in the above-identified application.

Additional fees are calculated as follows:

			<u>SMALL ENTITY</u>		<u>LARGE ENTITY</u>	
<u>CLAIMS REMAINING AFTER</u>	<u>HIGHEST NO. PREVIOUSLY PAID FOR</u>	<u>PRESENT EXTRA</u>	<u>RATE</u>	<u>ADDT'L FEE</u>	<u>RATE</u>	<u>ADDT'L FEE</u>
Total = 38	38	= 0	x 9		X 18	0
Independent = 5	5	= 0	x 44		X 88	0
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ =		+ =	0
			TOTAL		TOTAL	\$0

* Admitted only in California
§ Admitted only in Virginia

**Declaration of Simon K. Hodson
Serial No. 10/087,718**

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

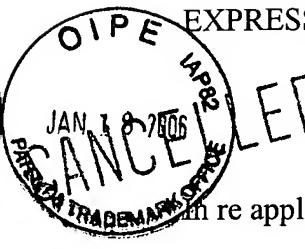
Dated this 17th day of January 2006.

Respectfully submitted,



JOHN M. GUYNN
Registration No. 36,153
Attorneys for Applicant
(801) 533-9800

SJP0000001193V001



EXPRESS MAIL LABEL NO. EV 710327528 US

01-18-06

AF/17/11
JFw

PATENT APPLICATION

Docket No. 16096.6



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Khemani, et al.

Serial No.: 10/087,718) Art Unit
Filed: March 1, 2002) 1711
Conf. No.: 7476)
For: BIODEGRADABLE FILMS AND SHEETS)
SUITABLE FOR USE AS COATINGS, WRAPS)
AND PACKAGING)
Examiner: Ana L. Woodward)
Customer No.: 022913)

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Date of deposit: January 17, 2006.

- Amendment "G" and Response (16 pgs.)
- Declaration of Simon K. Hodson (Exhibits A through G)
- Transmittal Letter

Respectfully submitted,

JOHN M. GUYNN
Attorney for Applicant(s)
Registration No. 36,153
(801) 533-9800

JMG:sp

W:\16096\6\JP0000001194V001.DOC



EXPRESS MAIL LABEL NO.: EV 710327528 US

PATENT APPLICATION
Docket No. 16096.6



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)
Khemani, et al.)
Serial No.: 10/087,718)
Filed: March 1, 2002) Art Unit
Conf. No.: 7476) 1711
For: BIODEGRADABLE FILMS AND SHEETS)
SUITABLE FOR USE AS COATINGS, WRAPS)
AND PACKAGING)
Examiner: Ana L. Woodward)
Customer No.: 022913)

**AMENDMENT "G" AND RESPONSE AFTER
FINAL REJECTION UNDER RULE 116**

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of December 23, 2005 finally rejecting the claims, please enter the following amendment in the above-identified application pursuant to Rule 116:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.